Why Seasonal Workers Can Came Back to Their Hometown?
: The Logic of Communal Works and Seasonal Works on Two Fishing Villages in Aomori Prefecture, Japan

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This paper is a case study of "Dekasegi": work away from home of fishery villages. Generally, "Dekasegi" is understood according to the Push-Pull Theory. The theory explains "Dekasegi" according to two power. A power is the Push power which is push out people from country villages to cities. And the other power is the Pull power which draws people near to a cities from the country villages. However, the Push-Pull Theory has been used even if it shall explain the cause of decrease in population at the same time it explains "Dekasegi". That is, the Push-Pull Theory was discussing the cause which people leave from country villages to cities. "Dekasegi" is an economic activity realized by what goes away from a country village to a city and come back from a city to a country village. But Push-Pull Theory can explain why people go away from a village, but cannot explain why people comes back to village. Then, I took up the question why people came back to home town.

In this paper, I took up two fishery villages called Kodomari-village and Sai-village in Aomori Prefecture. Two villages are prosperous in a fishing. But Kodomari-village is prosperous also in "Dekasegi". On the other hand, in Sai-village, there is almost no "Dekasegi". When the fishing of two villages is compared, Kodomari-village has carried out the fishing which is consistent and develops resources. On the other hand, Sai-village has carried out the fishing which continues taking what is consistent and is in the nearby sea. In Kodomari-village, people who works away from home are never removed form the member of a local Fisheries Cooperative Association (FCA). But in Sai-village, people who works away from home are from the member of local FCA, and are impossible to continue fishing. That is, it will be asked for one of the factors in which emigration persons can leave local over a long period of time that it has also returned from "Dekasegi" to the local fishing, and a place is in it.